



MVN UNIVERSITY

[Established Under Haryana State Private University Act 16 of 2012]

AFFIX LATEST PASSPORT SIZE
COLOUR PHOTOGRAPH

Ph.D. ADMISSION FORM 2018-19

Form No:

1. **Name:**
2. **Father's Name:**
3. **Mother's Name:**
4. **Guardian's Name: (if other than parents).....Relationship.....**
5. **Annual Family Income (Father /Guardian):Profession.....**
6. **Nationality:** 7. **Religion:**
8. **Date of Birth:** 9. **SEX:** Male Female
10. **Postal Address:**.....
City: State: Pin code:
11. **Permanent Address (Attach a copy of residence proof):**
-
City: State: Pin code:
- Phone number: Mobile:
- E-mail:@.....

12. **Categories:**

- Gen (HR) Gen (All India) SC (HR) SC (HR) OBC (HR) PH KM

13. **Eligibility Examination Details (If applicable):**

Entrance Examination	Roll Number	Marks Obtained	Percentage
A. GATE/NET/SLET			
B. M. Phil.			
C. Any Other			

14. (A). Academic Qualifications:

Examination	Subject	University/Board	Year	Percentage Marks /CGPA	Division
High School or equivalent					
Sr. Secondary, Intermediate or equivalent					
Graduation or equivalent in					
Post Graduate or equivalent in					

15. Do you have any Pending Supplementary papers? YES/NO

16. If Yes, give details:

17. Have you ever been disqualified from studies by any Board or University? YES/NO
(If Yes, give details):

18. Any disciplinary case is pending or contemplated against you? YES/NO
(If Yes, give details):

19. Any criminal case is pending or contemplated against you? YES/NO
(If Yes, give details):

20. School/Department in which the candidate proposes to work:

a) Subject Area : _____

b) Department: _____

c) School: _____

21. Research/Professional Experience, Paper Published etc: (Attach Separate sheet for detail, if required)

Name of University /Institute/Industry	Period	Position Held/ Nature of duties	Name of Supervisor	Title of Dissertation / Topic of Research / Paper Published/ Patent Filed

22. Present employment status (Employed/Not Employed) _____

23. Employment details (after acquiring the qualifying degree):

Total duration (in months):			
Name and Address of the Organization	Designation	Date	
		From (MM:YYYY)	To (MM:YYYY)

24. Please describe in brief about your proposed area of research : _____

25. Elaborate your career objectives: _____

26. How do you think that Ph.D. programme shall help you to achieve your career objectives?

27. References with contact details (Phone & Email)

a. _____

b. _____

28. Facilities applied for:

A. Hostel - Yes/No B. Transport - Yes/No

29. Undertaking:

I solemnly declare that the information provided by me in the admission form is correct & I have not concealed any relevant facts. I undertake to abide by all the rules & instructions of the university. I affirm that I have not been disqualified by any board or university. I am taking admission in the University provisionally at my own risk & responsibility subject to confirmation of the eligibility by the university. The University reserves the right to cancel my admission at any stage of study if I am found to have concealed or supplied wrong information. I understand that the University shall not entertain any claim for refund of fee in case of withdrawal or cancellation of admission.

Further, I undertake not to take part in political activity or any agitation whatsoever directly or indirectly.

I further undertake that if I am found indulging in any form of ragging in institute/hostel/ or transport I shall be summarily expelled from the University.

Signature of Parents/Guardian

Signature of Candidate

FOR OFFICE USE ONLY

30. **Enclosure (Tick appropriate One's) Received three attested photocopies of :**

- | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| <ol style="list-style-type: none"> 1. Result of qualifying Exam 2. Matriculation Certificate/ Proof of age 3. Detailed marks card 4. Character Certificate from the Institution last attended 5. Migration Certificate 6. Domicile Certificate/ Affidavit 7. Medical Fitness Certificate 8. 6 Colored passport size photographs 9. Passport (if any) 10. No Objection Certificate (NOC) | <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table> | | | | | | | | | | |
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Documents not attached: 1/2/3/4/5/6/7/8/9/10

Fee Received Rs.....Receipt No.....Date.....

(Signature of MVN Official)
Name _____

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Sr. No.	Marks Description	Marks	Weight Percentage	Weighted
1	NET / SLET / GATE / M. Phil. OR MPET	40 %		
2	Qualifying Examination	30%		
3	Interview	30%		
Total				

Recommendation _____

Signature of SRC Members: